**TRAVEL GRANT APPLICATION FORM**

*To be* ***sent to the competent official authority*** *(Ministry of Foreign Affairs, National Atomic Energy Authority) for transmission to the International Atomic Energy Agency,* Official.Mail@iaea.org *or by mail to Vienna International Centre, P.O. Box 100, A-1400 Vienna, Austria [Telefax no. +43 1 26007*

*IAEA Event: EVT1904047 (42nd Annual Intl. Mtg on Reduced Enrichment for Research and Test Reactors (RERTR), organized by Argonne National Laboratory (ANL) and National Nuclear Security Association (NNSA) (organized in cooperation with the IAEA), 3-5 October 2022, at the IAEA’s Headquarters in Vienna, Austria*

*IAEA contact: John Dewes, Research Reactor Section, NEFW*

*Email:* *j.dewes@iaea.org**; Tel: +43 1 2600 ext: 22770*

**DEADLINE FOR APPLICATION: 15 September 2022:**

|  |  |
| --- | --- |
| Name: Mr/Ms/Dr/Prof. ……………………………….……. | First name: …………………………………………………. |
| Mailing address: ………………………………………….. | City: ......…………………………………………….………. |
| Area code: ………………………………………………… | Telephone: ………………………………………….……… |
| Fax: ………………………………………………….......... | E-mail: ……………………………………….……………… |
| Date of Birth (year/month/day): ……………….………… | Nationality: …………………………………………………. |

**1. Are you presenting an oral paper or poster at the conference?**

**□** **YES** **□** **NO**  **Title**:……………………………………………………………………………..................................

**2. EDUCATION (Post-Secondary)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name and Place of Institution** | **Field of Study** | **Diploma or Degree** | **Years Attended** |
|  |  |  | **from** | **to** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**3. RECENT EMPLOYMENT RECORD (starting with your present post)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name and Place of Employer/organization** | **Title of your position** | **Type of Work** | **Years Attended** |
|  |  |  | **from** | **to** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4. DESCRIPTION OF WORK (performed over the last three years)**

**5. INSTITUTE’S / MEMBER STATE’S PROGRAMME IN FIELD OF RERTR-2022 INTERNATIONAL MEETING**

|  |  |
| --- | --- |
| …………………………………………………………….. | …………………………………………………………........ |
| **Date** | **Signature of Applicant** |
| …………………………………………………………….. | ………………………………………………………………. |
| **Date** | **Name and title (printed) and signature of responsible Government official** |